



JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
SRINAGAR/JAMMU

LIST OF BUSINESS
Monday, October 27th, 2025
(10:00 A.M)

1. QUESTIONS

QUESTIONS entered in a separate list to be asked and answers given.

2. PANEL OF CHAIRMEN

Hon'ble Speaker to announce the names of the Panel of Chairmen.

3. CALLING ATTENTION TO MATTERS OF URGENT PUBLIC IMPORTANCE

- 1) **MIR SAIFULLAH** to call the attention of the **Hon'ble Minister Incharge Food, Civil Supplies and Consumer affairs** towards a matter of urgent public importance namely; the situation that has arisen due to non-availability of food grains, rather rations, in the far flung areas of Keran and Jumgand as these areas remain closed for six months during the winter owing to heavy snowfall.
- 2) **Mr. NIZAM-UD-DIN BHAT** to call the attention of the **Hon'ble Minister Incharge Health and Medical Education** towards a matter of urgent public importance namely; the situation that has arisen in Arin Block of Bandipora due to spread of Hepatitis-A and other water borne diseases thereby threatening several lives there.
- 3) **Mr. HILAL AKBAR LONE** to call the attention of the **Hon'ble Minister Incharge Agriculture Production** towards a matter of urgent public importance namely; the situation that has arisen due to recent blockade of National Highway caused huge losses to fruit growers and delay in providing of compensation to them.
- 4) **MR. QAYSAR JAMSHAIID LONE** to call the attention of the **Hon'ble Minister Incharge Jal Shakti** towards a matter of urgent public importance namely; the situation that has arisen due to acute shortage of portable drinking water in Lolab Constituency.

- 5) **MR. RANBIR SINGH PATHANIA** to call the attention of the **Hon'ble Chief Minister (Incharge Housing and Urban Development)** towards a matter of urgent public importance namely; the situation that has arisen due to illegal and un-planned dumping of garbage by Udhampur Municipality at Village Mand creating unbearable stink, diseases and un-aesthetic environment in the area, besides, along the Jammu-Srinagar National Highway.

4. **PRESENTATION OF REPORT OF THE HOUSE COMMITTEE**

Shri Surjeet Singh Slathia, Hon'ble Chairman, to lay on the Table of the House a copy of Report of the House Committee constituted to recommend revision in "**Salary and Allowances of Members of Legislative Assembly of Union Territory of Jammu and Kashmir and the Revision of Pensionary benefits to the Ex-legislators of Jammu and Kashmir Legislative Assembly**"

5. **BILL FOR INTRODCUTION**

Mr. OMAR ABDULLAH, HON'BLE CHIEF MINISTER to introduce "A Bill to establish Rent Authority to regulate renting of premises and to protect the interests of landlords and tenants and to provide speedy adjudication mechanism for resolution of disputes and matters connected therewith or incidental thereto. (LA. Bill No.4 of 2025)" already published in an extraordinary issue of the Official Gazette.

Srinagar:
October 26th, 2025


(Manoj Kumar Pandit)
Secretary